

THE STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Vol 425 Page 441
11/14/49

To All Whom These Presents May Concern:

J. W. Bush -----

SEND GREETING:

Whereas, I, the said J. W. Bush
in and by A certain Promissory ----- note in writing, of even date with these
Presents, I am well and truly indebted to Burnette Cole
in the full and just sum of Two Hundred and No/100 (\$200.00) Dollars
to be paid October First 1949 in Full

with interest thereon from date
at the rate of 6% per centum per annum, to be computed and paid Semi Annually
until paid in full: all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said J. W. Bush
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said
Burnette Cole according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said J. W. Bush
in hand well and truly paid by the said Burnette Cole
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said Burnette Cole
his heirs and assigns for ever.

All that piece, parcel or lot of land in Butler Township, Greenville
County, State of South Carolina, and being known and designated as lot
No.3 of Block " E " in a Subdivisin known as Carolina Court as shown
by plat thereof, recorded in the R.M. C. Office for Greenville, County in
plat Book " F " at page 96, referance to which plat is hereby made as a
part of this description, said lot having a frontage of the North side of
Wickliffe Street, this being one of the lots conveyed to Louise Nettie
Trammell by J. B. Ricketts, as Trustee on June 8th 1945 and recorded in
the Office for Greenville County in Deed Book A 76, at page 319.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said
Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said Burnette Cole
his Heirs and Assigns forever. And I do hereby bind my Self my
Heirs, Executors and Administrators to warrant and forever defend all and singular the said
Premises unto the said Burnette Cole, his
Heirs and Assigns, from and against me and my
Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim the
same or any part thereof.

paid in full and satisfied
this 14 day of Oct. 1949.
Burnette Cole
Witness
Eva W. King
3 Nov. 49
Cassius Farnsworth
430 P. 26179